

## **MEETING OF THE COMMUNITY ENGAGEMENT COMMITTEE**

**Tuesday 10<sup>th</sup> April 2018 at 10:00am**

**Parish Council Office, The Old School Building, Main Street, Burton Joyce**

### **MINUTES**

**Present :** Cllrs J Johnson (Chair) T Hazard (Vice Chair) R Fife, Y Greenfield and John Richardson  
**In attendance:** J Sherrin (Clerk)

- CE18/055**      **Apologies for absence** - None
- CE18/056**      **Declaration of Councillors' interests for items on the agenda** - None
- CE18/057**      **Minutes of the previous meeting** – February 13<sup>th</sup> 2018. Approved as a true record and duly signed by the Chair.
- CE18/058**      **Highways and Transport**
- (i)      Speeding on A612 – Clerk has received correspondence from Notts Highways following submission of letter from community representatives, stating that no more can be done as speed provision for the road is considered adequate. Clerk has written to the group representative to inform of this notification.
  - (ii)      Road surface on Nottingham Road – A612 resurfaced from West of village to loop road. Noted that section through the village remains unchanged. Main Street to be re-surfaced this financial year. Clerk to include contacting NCC Highways direct for potholes and blocked drains in next Parish Magazine newsletter. R Fife to post details on Village Facebook.
  - (iii)      Parking issues – complaints about car seemingly abandoned on Chestnut Grove reported to GBC who are in communication with owner.
  - (iv)      Train service – R Fife to provide Clerk with Village Society Newsletter and contacts re: specific requests for improved train service. Clerk to write to East Midlands Trains accordingly.
- CE18/059**      **Removal of tree stump outside Main Street shops** – tree stump now removed. Awaiting tarmac - D List chasing contractor.
- CE18/060**      **Liaison with Burton Joyce Primary School** – T Hazard to forward correspondence to Clerk re: private tuition being offered. Clerk to contact complainant to clarify the tuition was not endorsed by the school.
- CE18/061**      **Brass Band Picnic in the Park** – J Johnson has confirmed date with Brass Band as Saturday 14<sup>th</sup> July 2018. Band are planning and organising the event. Clerk to publicise dates in Parish Magazine.
- CE18/062**      **Village Society** – Request by R Fife on behalf of Village Society to erect 3-sectioned closed noticeboard (each section approx. 2 x A3 size) at front of Old School Building. One section for Village Society Internal Correspondence, one for

Village Society Publicity to the public and one for Village Society Members' use (on Village Society related matters only). Agreed unanimously to propose to Full Council that this be positioned to left of pedestrian gate, behind boundary wall. R Fife to provide specific noticeboard details for Full Council decision. Noted R Fife now Village Society Communications Secretary.

- CE18/063** **Village litter pick** – J Johnson reported the village litter pick went ahead, despite the snowy weather. J Johnson to ask GBC to collect litter on dates when picks have been carried out. T Hazard to liaise with school re litter pick in June. Clerk to publish date in June Parish Magazine. Also to ask for more volunteers as allocated roads from previous years now not covered.
- CE18/064** **Emergency Plan** – S Cook it picking this up now S Wells has left.
- CE18/065** **Best Kept Village Competition** – Agreed unanimously not to pursue this year, but to consider next year.
- CE18/066** **Police and Crime** – J Johnson attended drop in session at the library. Clerk now liaising with local PCSO. Resident liaising with Police to set up Neighbourhood Watch.
- CE18/067** **Christmas light switch-on** – Clerk to advise BJ Primary School that this can take place on December 1<sup>st</sup> 2018 as suggested.
- CE18/068** **Friends of The Grove** – J Johnson to contact Cllr K Doyle to ask to co-ordinate
- CE18/069** **Information update** – Noted push button on pedestrian lights works intermittently. Clerk to request maintenance check.
- CE18/070** **Date of next meeting** June 5<sup>th</sup> at 10am

Meeting closed 11:05am

Signed: \_\_\_\_\_ Date: \_\_\_\_\_  
Chair, Community Engagement Committee